



TOWN OF

**THOMPSON**

**WATER POLLUTION CONTROL  
AUTHORITY**

40 RIVERSIDE DRIVE  
THOMPSON, CT 06277  
(860) 928-2300

TO: Renee Waldron  
FAX: (860) 923-3836

DATE: Nov. 14, 2023  
CC: R. Demers, Jr., Director  
Commissioners via mail

**SUBJECT: AGENDA OF REGULARLY SCHEDULED MONTHLY MEETING**

**DATE: Tuesday, Nov. 21, 2023**  
**TIME: 5:45 PM**

**The meeting will be held at the Treatment Plant at 40 Riverside Drive, Thompson, CT .**

**AGENDA:**

1. Call to Order Time/Attendance
2. Review of Minutes of previous Meeting
3. Review of Bills for payment
4. Budget Financial Revenue & Expense Report (R&E)
5. Consider Pre-appointment Visitor's Subject
6. Director's Report
7. Correspondence, Inquiries, Future Plans
8. Executive Session (if convened – Personnel, Legal Matters)
9. Next Meeting
10. Adjournment

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Michael Krogul, Chairman