

**Town of Thompson**  
**Transfer Station Advisory Committee**  
**Minutes – Meeting of January 24, 2019**

The Transfer Station Advisory Committee held a Meeting on Thursday, January 24, 2019 in the Merrill Seney Community Room, Thompson Town Hall.

Those in attendance: Karen Durlach; Paul Horanzy; Al Landry; Lynn Landry; David Ostrowski.

**Meeting Moderator:** David volunteered to moderate the meeting and called the meeting to order at 7:01 p.m. Lynn volunteered to record the minutes.

**Approve Minutes of August 23, 2018:** Motion made by Al Landry, seconded by Karen Durlach, to approve the minutes as presented. All in favor, motion carries.

**Approve Minutes of December 14, 2018:** Motion made by Al Landry, seconded by Karen Durlach, to approve the minutes as presented. All in favor, motion carries.

**Changes to Agenda:** None.

**Correspondence:** Our Committee has been invited to a presentation by the Branding Committee on February 6, 2019.

**Financial Report:** We reviewed the current budget reports and discussed the continuing decline in recycling income. We discussed the increased prices for Montville and Woodstock Transfer Station Permits.

**Information from Public School Recycling Program:** Lynn forwarded additional information to Superintendent Smith regarding composting at schools. There has been no information on resuming the Transfer Station Tour for Third Graders.

**Information from First Selectman:** Rich Benoit, Director of Public Works, was unable to attend because of the extreme weather. We discussed his continuing improvements to the efficiency of the Transfer Station and the challenges facing us.

**Recycling, Education and Trash Reduction Effort:** No new information

**Citizens' Comments:** None.

**Comments from Committee Members:** We discussed the increasing problems with recycling revenue and finding places to recycle, both on a local and a global level. We will ask Rich for specific ways this Committee could support his requests during the upcoming budget season.

**Other Business:** None.

**Set Next Meeting Date & Agenda:** Our next regularly scheduled meeting is August 22, 2019. We will call a Special Meeting, if needed.

**Adjournment:** *Motion made by Al Landry, seconded by Karen Durlach, to adjourn the meeting at 7:34 p.m. All in favor, motion carries.*

Respectfully Submitted,  
Lynn Landry