



Town of Thompson
Inland Wetlands Commission

815 Riverside Drive
North Grosvenordale, CT 06255
860-923-1852 (Office) email: wetlands@thompsonct.org

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TOWN OF THOMPSON, CT.

2020 MAR -5 P 2:34
Linda Paradise
TOWN CLERK, ASST

AGENDA – REGULAR MEETING
INLAND WETLANDS COMMISSION
TUESDAY, MARCH 10, 2020 7:00 PM
MERRILL SENEY COMMUNITY ROOM - TOWN HALL

- A) Call to Order & Roll Call
- B) Action on Minutes of Previous Meetings
- C) Citizen's Comments Pertaining to Agenda Items
- D) Applications
 - a) Old Applications
 - 1) WAA20004, Richard T. Audet, 50 Wrightson Dr. Assessor's map 143, Block 17, Lot 18, construct 20' X 24' shed on piers in the 100-foot upland review area for Quaddick Reservoir, stamped received by Thompson Town Clerk February 5, 2020
 - b) New Applications - none
 - c) Applications Received After Agenda was Published
- E) Permit Extensions / Changes - none
- F) Active Violations and Pending Enforcement Actions
 - a) VIOL20007, Richard Desrochers, 484 Quaddick Town Farm Road, Assessor's Map 158, Block 20, Lot 8J, clearing of wetlands and grading in upland review area, notice of violation issued 3/2/2020.
 - b) VIOL20005, Susan Eklund, 1208 Riverside Drive & 235 Cortis Road, Assessor's references 57/66/11A & 55/66/11, respectively, placement of this woody debris from the tree cutting operation, notice of violation issued 2/7/2020.
 - c) Show Cause Hearing on VIOL20003, Scott Josey, 637 East Thompson Road, Assessor's Map 154, Block 5, Lot 14, filling of wetlands and work within 100-foot upland review area without prior approval, order issued by Wetlands Agent March 5, 2020.
 - d) VIOL19018, Federal Home Loan Corporation, 0 & 533 Brandy Hill Road, Assessor's Map 143, Block 17, Lot 7-7, Cease & Restore Order issued 9/5/2019.
- G) Other Business
 - a) Review of Additional Suggested Bylaw Changes for consideration at April meeting.
 - b) Discussion of changes in Fee Schedule
 - c) Review of Wetlands Agent actions related to Wetlands File IWA 190004 Strategic Commercial Realty, Inc., 363 Quaddick Town Farm Road.
- H) Reports
 - a) Budget and Expenditures

- b) Wetlands Agent Report
- I) Correspondence
- J) Signing of Mylars
- K) Comments by Commission
- L) Adjournment

Respectfully Submitted

Ashley Pomes

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Recording Secretary