

**Town Of Thompson**  
**Conservation Commission**

815 Riverside Drive, PO Box 899  
North Grosvenordale, Connecticut 06255

**AGENDA—REGULAR MEETING**  
**MONDAY, DECEMBER 17, 2018, 7 PM**  
**TOWN HALL 2ND FLOOR CONFERENCE ROOM**

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1. Call to Order
2. Approval of Minutes
  - a. November 19, 2018
3. Financial Matters: November 2018
4. Correspondence
  - a. Members received via email:
    - 1) Minutes: Conservation Commission, November 19, 2018.
  - b. Incoming Mail:
    - 1) The forms to renew the membership to the Connecticut Audubon Society.
    - 2) The Connecticut Department of Energy and Environmental Protection's Connecticut Wildlife magazine, September/October 2018 edition.
    - 3) The 2018 edition of the Audubon Society's Connecticut State of the Birds.
  - c. Outgoing Mail:
    - 1) The appointment letter for Peter Cummins Jr. to the Conservation Commission from the First Selectmen, dated 4 December 2018.
  - d. Incoming Mail via email:
  - e. Outgoing Mail via email:
    - 1) The Commission's response to the Inland Wetlands Commission's Application IWA #18027, dated 20 November 2018.
5. Officer and Committee Reports
  - a. Conservation Officer Report
  - b. Other
6. Old Business
  - a. Update on previous Conservation reviews
  - b. Blue bird houses
  - c. Fabyan Property with "Honor Roll" marker
  - d. Groundwater protection
7. New Business
8. Citizens' Comments
9. Members' Forum
10. Announcements
11. Future Meeting
  - a. Tuesday, January 22, 2019, 7 PM, 2nd Floor Conference Room, Town Hall.
12. Adjournment