

**Town of Thompson Building Committee**

**Regular Meeting Agenda**

**Thompson Middle School Media Center**

**Wednesday, December 14, 2022**

**6:00pm**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes**
  - a. Regular Meeting - November 9, 2022
  - b. Special Meeting - November 16, 2022
- IV. HVAC Progress Report/Action**
  - a. Grant Application Submission – Bill Birch
  - b. Public Hearing Information
    - i. Brian Santos Rough Draft Article
    - ii. Shopper’s Guide Ad
    - iii. Handouts – H.F. Lenz Study
- V. Funding/Bonding – Referendum**
  - a. Schedule of Dates
- VI. Salt/EMS Facility Update**
  - a. Bill Silver/Janet Blanchette
- VII. TMHS Track Update**
  - a. Bonding
- VIII. Approve Invoices**
  - a. H.F. Lenz – Invoice #40927           \$ 5,625.00
  - b. H. F. Lenz – Invoice #41268       \$19,687.50
- IX. Approve Invoices After Agenda Posted**
- X. Review of Financial Summary of Current Projects**
- XI. Correspondence**
- XII. Other business deemed pertinent to the Committee**
- XIII. Adjournment**

Join Zoom Meeting

<https://thompsonpublicschools-org.zoom.us/j/81880460386?pwd=bTFYUzVPbWpVek5XemxSbkIzd1pHdz09>

Meeting ID: 818 8046 0386

Passcode: 008925