Town Of Thompson Conservation Commission

815 Riverside Drive, PO Box 899 North Grosvenordale, Connecticut 06255

AGENDA-REGULAR MEETING MONDAY, NOVEMBER 18, 2019, 7 PM TOWN HALL 2ND FLOOR CONFERENCE ROOM

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- Call to Order
- 2. Approval of Minutes
 - a. September 16, 2019
- 3. Financial Matters: October 2019
- 4. Correspondence
 - a. Members received via email:
 - 1) Minutes: Conservation Commission, September 16, 2019.
 - b. Incoming Mail:
 - 1) The September/October 2019 edition of Connecticut Wildlife.
 - 2) A reminder from the town clerk to submit the 2020 meeting schedule by December 6, dated 10 October 2019.
 - 3) The Last Green Valley is requesting an itemized list of expenditures, in-kind contributions or volunteer time for the fiscal year, dated October 2019.
 - 4) A copy of the CT Department of Energy & Environmental Protection's approval of the Raceway Golf Club & Restaurant's request for water diversion for the golf course, dated 28 October 2019.
 - 5) The Summer/Fall 2019 edition of the Habitat from CACIWC.
 - 6) A memo from the Selectmen's Office on procedures for FOIA requests, dated 17 October 2019.
 - 7) The Summer 2019 edition of the ECCD Outlook from the Eastern Connecticut Conservation District, Inc.
 - 8) The registration form for CACIWC's 42nd Annual Meeting & Environmental Conference on Saturday, November 23, 2019.
 - 9) A thank you from the CT Land Conservation Council for the commission's contribution.
 - c. Outgoing Mail:
 - Carolyn Werge's response to the Last Green Valley's request for itemized list.
 - d. Incoming Mail via email:
 - The Selectmen's Office is requesting articles to be submitted by November 22 for the Selectmen's Update January 2020, dated 30 October 2019.
 - e. Outgoing Mail via email: None.
- 5. Officer and Committee Reports
 - a. Conservation Officer Report
 - b. Other
- 6. Old Business
 - a. Update on previous Conservation reviews
 - b. Blue bird houses
 - c. Fabyan Property with "Honor Roll" marker
 - d. Groundwater protection
 - e. Neglected Cemetery Grant
- 7. New Business
 - a. 2020 meeting schedule
- 8. Citizens' Comments
- 9. Members' Forum
- 10. Announcements
- 11. Future Meeting
 - a. Monday, December 16, 2019, 7 PM, 2nd Floor Conference Room, Town Hall.
- 12. Adjournment

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