

TOWN OF

AUTHORITY

40 RIVERSIDE DRIVE THOMPSON, CT 06277 (860) 928-2300

TO: Renee Waldron FAX: (860) 923-3836

DATE: October 1, 2020 CC: D. Chaput, Director Commissioners via mail

## SUBJECT: AGENDA OF REGULARLY SCHEDULED MONTHLY MEETING

OMPSON

WATER POLLUTION CONTROL

DATE: Thursday, October 8, 2020 TIME: 6:00 PM

## The meeting will be held at the Treatment Plant at 40 Riverside Drive, Thompson, CT.

## AGENDA:

- 1. Call to Order Time/Attendance
- 2. Review of Minutes of previous Meeting
- 3. Director's Report
- 4. Budget Financial Revenue & Expense Report (R&E)
- 5. Consider Pre-appointment Visitor's Subject
- 6. Review of Bills for payment
- 7. Correspondence, Inquiries, Future Plans
- 8. Executive Session (if convened Personnel, Legal Matters)
- 9. Next Meeting
- 10. Adjournment

Michael Krogul, Chairman