



**TOWN of
THOMPSON**

Board of Selectmen

AGENDA FOR SELECTMEN'S MEETING
Tuesday, September 17, 2019 7:00 p.m.
Thompson Town Hall – Seney Room

RECEIVED
TOWN OF THOMPSON, CT.

2019 SEP 16 P 2:34

Linda Paradise
TOWN CLERK, ASST

Revised - added item XVII

Pledge of Allegiance

- I. Roll Call
- II. Approval of Minutes
BOS Meeting 9-03-2019
- III. Correspondence
 - A. Chamber of Commerce - Business After Hours
 - B. DESPP Report: August 2019
 - C. E-mail Correspondence re: 363 Quaddick Town Farm Road
- IV. Selectmen Comments
- V. Citizen Comments
- VI. 0 Center Street Bid - Discussion/Action
- VII. Open Bids for Town Hall Generator
- VIII. Eagle Scout Troop 66 Proclamation
- IX. Diaper Need Awareness Proclamation
- X. Request from Girl Scout Brownie Troop 65217 to hold Cookie Sale at the Transfer Station
- XI. Request from Girl Scout Troop 65500 to hold Cookie Sale at the Transfer Station
- XII. Request from Project Graduation Class of 2020 to hold Fill the Paw at the Transfer Station
- XIII. Tax Abatement Request
- XIV. Other Business
- XV. Citizens' Comments
- XVI. Tax Refunds
- XVII. Executive Session
 - A. CBUC Litigation
 - B. Starr Road
 - C. School Oil Spill
 - D. Union/CMERS Litigation
 - E. Possible Land Acquisition - Riverside Dr.
- XVIII. Adjourn