

**Town Of Thompson**  
**Conservation Commission**

815 Riverside Drive, PO Box 899  
North Grosvenordale, Connecticut 06255

**AGENDA—REGULAR MEETING**  
**MONDAY, SEPTEMBER 16, 2019, 7 PM**  
**TOWN HALL 2ND FLOOR CONFERENCE ROOM**

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1. Call to Order
2. Approval of Minutes
  - a. August 19, 2019
3. Financial Matters: August 2019
4. Correspondence
  - a. Members received via email:
    - 1) Minutes: Conservation Commission, August 19, 2019.
  - b. Incoming Mail:
    - 1) A copy of the tentative approval from DEEP for the Raceway Golf Club and Restaurant, LLC to divert waters of the state for golf course irrigation, dated 3 Sept 2019.
    - 2) The Fall 2019 issue of the Connecticut Audubon Society Northeast Corner Programs.
  - c. Outgoing Mail:
    - 1) Carolyn Werge mailed the 7 new landowners with CE on their properties a copy of their CE deed and a map, dated 9 Sept 2019.
  - d. Incoming Mail via email:
    - 1)
  - e. Outgoing Mail via email: None.
5. Officer and Committee Reports
  - a. Conservation Officer Report
  - b. Other
6. Old Business
  - a. Update on previous Conservation reviews
  - b. Blue bird houses
  - c. Fabyan Property with “Honor Roll” marker
  - d. Groundwater protection
  - e. Neglected Cemetery Grant
7. New Business
8. Citizens’ Comments
9. Members’ Forum
10. Announcements
11. Future Meeting
  - a. Monday, October 21, 2019, 7 PM, 2nd Floor Conference Room, Town Hall.
12. Adjournment