



**TOWN OF  
THOMPSON**  
Board of Selectmen

***Revised – Date correction***

**AGENDA FOR SELECTMEN'S MEETING**

Tuesday, September 6, 2022 7:00 pm

Hybrid Meeting – In Person at Town Hall and via ZOOM Online Meeting Portal

**Join Zoom Meeting**

<https://us02web.zoom.us/j/88082473860?pwd=NlFpS3RPT2dKYXpjMi9vZlVieUR4Zz09>

Meeting ID: 880 8247 3860

Passcode: 398077

Dial by your location

+1 564 217 2000 US

- I. Call to Order/Roll Call
- II. Pledge of Allegiance
- III. Approval of Minutes
  - A. BOS Meeting 8-16-2022
  - B. BOS Special Meeting 8-18-2022
- IV. Correspondence - none
- V. Selectmen Comments
- VI. Citizen Comments
- VII. Fire Marshal Mutual Aid Services Agreement
- VIII. DPW Director Search
- IX. Thompson Middle School PTO 8th Grade "Stepping-Up" Request for Fundraiser at Transfer Station
- X. Appointment: Ashley Lewis - Recreation Commission
- XI. Resignation: Pat Charron - Trails Committee
- XII. Open Bids for Main Street Reconstruction RFP
- XIII. Other Business
- XIV. Citizen Comments
- XV. Tax Refunds
- XVI. Adjourn