



**TOWN of**  
**THOMPSON**

**Board of Selectmen**

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2019 JUN 14 P 1:11

*Linda Paradise*  
TOWN CLERK, AssT

AGENDA FOR SELECTMEN'S MEETING  
Tuesday, June 18, 2019 7:00 p.m.  
Thompson Town Hall – Seney Room

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Pledge of Allegiance

- I. Roll Call
- II. Executive Session
  - A. Litigation - School Oil Spill
  - B. Litigation - Starr Road
  - C. Litigation - Trinity Sewer
  - D. Assessor Position
- III. Approval of Minutes
  - BOS Meeting 6-04-2019
  - BOS Special Meeting 6-07-2019
- IV. Correspondence
  - A. Karl Kuhn Sr. - Letter
  - B. Prescription Card Savings Report - April 2019
  - C. United Services, Inc - Invitation
  - D. St. Onge & Brouillard - Litigation
- V. Selectmen Comments
- VI. Citizen Comments
- VII. Community Fire - Request for Boot Drive
- VIII. DPW - Summer Help
- IX. Fort Hill Farms Energy Proposal
- X. Fire Marshal - Training
- XI. Ordinances - Fee Schedules
- XII. Other Business
- XIII. Citizens' Comments
- XIV. Tax Refunds
- XV. Adjourn