



Town of Thompson
Inland Wetlands Commission
815 Riverside Drive
North Grosvenordale, CT 06255
860-923-1852 (Office) 860-923-9897 (Fax)

RECEIVED
TOWN OF THOMPSON, CT.

2019 JUN -7 P 12:37
Linda Paradise
TOWN CLERK ASST

AGENDA – REGULAR MEETING
INLAND WETLANDS COMMISSION
TUESDAY, JUNE 11, 2019, 7:00 PM
MERRILL SENEY COMMUNITY ROOM - TOWN HALL

- A) Call to Order & Roll Call:
- B) Action on Minutes of Previous Meeting:
 - a) **Minutes of the 05/14/19 Regular Meeting**
- C) Citizen's Comments Pertaining to Agenda Items:
- D) Applications:
 - a) Old Applications:
 - 1) **IWA19008** Philip D. Thomas, 759 Quinebaug Rd, Assessor's Map 3, Block 78, Lot 5, piping of watercourse, stamped received 5/6/19, statutory receipt date 5/14/19.
 - b) New Applications: None
 - c) Applications Received After Agenda was Published:
- E) Permit Extensions / Changes:
 - a) **IWA14019** Patricia Rudzinski, 0 Labby Rd, Assessor's Map 95, Block 27, Lot 17, requesting 5 year extension of gravel removal permit to expire 10/14/24, received by Wetlands Office 3/19/19, received signed letter from Mrs. Rudzinski.
- F) Active Violations & Pending Enforcement Actions:
 - a) **VIOL17017** Linden O'Leary, President of Quaddick Mountain Resorts Inc., Assessor's Map 143, Block 16, Lots 17, 17AK, 17AL, 17AM & 17AN, violation issued on 5/8/17, the second 90-day extension expired 11/21/17, waiting on septic system approval from DEEP, Killingly Engineering Assoc. starting the survey work, status update.
 - b) **2nd NOV on permit IWA17001** Madison Avenue Investments, LLC, 0 Madison Ave and Thompson Rd (a.k.a. Route 193), Assessor's Map 103, Block 31, Lot 6R, failure to install and maintain adequate erosion and sediment controls, 2nd NOV sent 7/31/18, PZC accepted road w/conditions, status update:
 - c) **VIOL17036** Urgel Lapierre, 0 Brandy Hill Rd, Assessor's Map 143, Block 17, Lot 7-7, more corrective work to clear drainage-way.
- G) Other Business: None

H) Reports:

- a) Budget & Expenditures: Wetlands Budget for Fiscal Year 2018–2019 (Results of Fiscal Reporting 7/1/18 – 5/30/19)
- b) Wetlands Agent Report:

I) Correspondence:

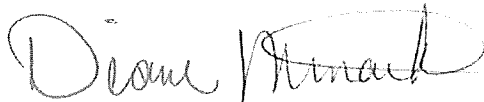
- a) Thompson Community Day 10/5/19

J) Signing of Mylars: None

K) Comments by Commissioners:

L) Adjournment.

Respectfully Submitted,

A handwritten signature in cursive script, appearing to read "Diane Minarik". The signature is written in dark ink and is positioned above the printed name and title.

Diane Minarik
Recording Secretary
06-11-19 Agenda IWC Regular Meeting