

Town Of Thompson
Conservation Commission

815 Riverside Drive, PO Box 899
North Grosvenordale, Connecticut 06255

AGENDA—REGULAR MEETING
MONDAY, MAY 20, 2019, 7 PM
TOWN HALL 2ND FLOOR CONFERENCE ROOM

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1. Call to Order
2. Approval of Minutes
 - a. April 15, 2019
3. Financial Matters: April 2019
4. Correspondence
 - a. Members received via email:
 - 1) Minutes: Conservation Commission, April 15, 2019.
 - b. Incoming Mail:
 - 1) a copy of Donald Hoenig's application for a Permit Application to the Dept of Environmental Protection for a permit to divert waters of the state, dated 23 April 2019.
 - 2) The Connecticut Audubon Society's guide to Migration Madness 2019.
 - 3) The Economic Development Commission and the Selectmen's Office's invitation to a problem solving card game and dinner night for the Branding Subcommittee on June 5, 2019.
 - c. Outgoing Mail: None.
 - d. Incoming Mail via email: None.
 - e. Outgoing Mail via email: None.
5. Officer and Committee Reports
 - a. Conservation Officer Report
 - b. Other
6. Old Business
 - a. Update on previous Conservation reviews
 - b. Blue bird houses
 - c. Fabyan Property with "Honor Roll" marker
 - d. Groundwater protection
7. New Business
8. Citizens' Comments
9. Members' Forum
10. Announcements
11. Future Meeting
 - a. Monday, June 17, 2019, 7 PM, 2nd Floor Conference Room, Town Hall.
12. Adjournment