



**TOWN of**  
**THOMPSON**

**Board of Selectmen**

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TOWN OF THOMPSON, CT.

2019 APR 12 P 12:59

*Linda Paradise*  
TOWN CLERK, ASST

AGENDA FOR SELECTMEN'S MEETING  
Tuesday, April 16, 2019 7:00 p.m.  
Thompson Town Hall – Seney Room

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Pledge of Allegiance

- I. Roll Call
- II. Approval of Minutes
  - Special Meeting March 4, 2019 A.M.
  - BOS Meeting April 5, 2019
- III. Correspondence
  - A. Chamber of Commerce - Health & Wellness
  - B. Northeast District Department of Health – Thank You
- IV. Selectmen's Comments
- V. Citizens' Comments
- VI. Bill Birch – A. School Security Grant
  - B. Building Committee Charge
  - C. Request for Funds
- VII. School Security - A. Update/Action – Ben Barbour
  - B. Staff Hire
- VIII. Fire Marshal Mutual Aid Services Agreement
- IX. Ordinance Discussion
  - A. Bingo, Raffle
  - B. Town Budget
  - C. Fire Marshal Ordinance Fee
  - D. Inland-Wetlands
- X. Thompson Congregational United Church of Christ – Request for Road Usage: Bates Ave
- XI. Appointments - Paul Provost: Trails Committee
  - Tyra Penn-Gesek: Fair Housing Officer
- XII. Recreation Director Hire
- XIII. Other Business
- XIV. Citizens' Comments
- XV. Tax Refunds
- XVI. Adjourn