

**Town Of Thompson  
Conservation Commission**

815 Riverside Drive, PO Box 899  
North Grosvenordale, Connecticut 06255

**AGENDA—REGULAR MEETING  
MONDAY, APRIL 15, 2019, 7 PM  
TOWN HALL 2ND FLOOR CONFERENCE ROOM**

p. 1 of 1

1. Call to Order
2. Approval of Minutes
  - a. March 18, 2019
3. Financial Matters: March 2019
4. Correspondence
  - a. Members received via email:
    - 1) Minutes: Conservation Commission, March 18, 2019.
  - b. Incoming Mail:
    - 1) The mandatory training for all Thompson staff on Bloodborne Pathogens on April 25, 2019.
    - 2) The internal requisition form for the “slow wildlife crossing” signs, dated 6 March 2019.
  - c. Outgoing Mail:
    - 1) The Commission’s recommendation for the Trails Committee grant application to The Last Green Valley, dated 27 March 2019.
  - d. Incoming Mail via email: None.
  - e. Outgoing Mail via email: None.
5. Officer and Committee Reports
  - a. Conservation Officer Report
  - b. Other
6. Old Business
  - a. Update on previous Conservation reviews
  - b. Blue bird houses
  - c. Fabyan Property with “Honor Roll” marker
  - d. Groundwater protection
7. New Business
8. Citizens’ Comments
9. Members’ Forum
10. Announcements
11. Future Meeting
  - a. Monday, May 20, 2019, 7 PM, 2nd Floor Conference Room, Town Hall.
12. Adjournment