

**Town Of Thompson**  
**Conservation Commission**

815 Riverside Drive, PO Box 899  
North Grosvenordale, Connecticut 06255

**AGENDA—REGULAR MEETING**  
**MONDAY, MARCH 18, 2019, 7 PM**  
**TOWN HALL 2ND FLOOR CONFERENCE ROOM**

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1. Call to Order
2. Approval of Minutes
  - a. February 19, 2019
3. Financial Matters: February 2019
4. Correspondence
  - a. Members received via email:
    - 1) Minutes: Conservation Commission, February 19, 2019.
  - b. Incoming Mail:
    - 1) The Spring 2019 edition of the Connecticut Audubon Society newsletter.
    - 2) Aquarion Water Company is accepting nominations for the 2019 Aquarion Environmental Champion Awards program, dated 8 February 2019.
  - c. Outgoing Mail:
    - 1) A request for the First Selectman to reappoint Peter Cummins Jr. to the Commission, dated 19 February 2019.
    - 2) Peter Cummins Jr's notification of reappointment expiring 15 March 2024, dated 27 February 2019.
  - d. Incoming Mail via email:
    - 1) The updated guidelines and responsibilities for recording secretaries, dated 7 March 2019.
  - e. Outgoing Mail via email:
    - 1) A letter to the editor of the Village Newspapers regarding the availability of the blue bird nest boxes, dated 12 March 2019.
5. Officer and Committee Reports
  - a. Conservation Officer Report
  - b. Other
6. Old Business
  - a. Update on previous Conservation reviews
  - b. Blue bird houses
  - c. Fabyan Property with "Honor Roll" marker
  - d. Groundwater protection
7. New Business
8. Citizens' Comments
9. Members' Forum
10. Announcements
11. Future Meeting
  - a. Monday, April 15, 2019, 7 PM, 2nd Floor Conference Room, Town Hall.
12. Adjournment