## **Town Of Thompson Conservation Commission**

815 Riverside Drive, PO Box 899 North Grosvenordale, Connecticut 06255

## AGENDA-REGULAR MEETING MONDAY, MARCH 16, 2020, 7 PM TOWN HALL 2ND FLOOR CONFERENCE ROOM

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- 1. Call to Order
- 2. Approval of Minutes
  - a. February 18, 2020
- 3. Financial Matters: February 2020
- 4. Correspondence
  - a. Members received via email:
    - 1) Minutes: Conservation Commission, February 18, 2020.
  - b. Incoming Mail:
    - 1) The Connecticut Audubon Society Spring 2020 Northeast Corner Programs.
    - 2) The ECCD Outlook 2020 edition.
  - c. Outgoing Mail: None.
  - d. Incoming Mail via email: None.
  - e. Outgoing Mail via email: None.
- 5. Officer and Committee Reports
  - a. Conservation Officer Report
  - b. Other
- 6. Old Business
  - a. Update on previous Conservation reviews
  - b. Blue bird houses
  - c. Fabyan Property with "Honor Roll" marker
  - d. Groundwater protection
  - e. Neglected Cemetery Grant
- 7. New Business
- 8. Citizens' Comments
- 9. Members' Forum
- 10. Announcements
- 11. Future Meeting
  - a. Monday, April 20, 2020, 7 PM, 2nd Floor Conference Room, Town Hall.
- 12. Adjournment

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