



*TOWN of*  
**THOMPSON**  
*Board of Selectmen*

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*Linda Paradise*  
TOWN CLERK, ASST

Special Selectmen's Meeting

Friday, March 8, 2018 5:00 p.m.

Thompson Public Library/Louis P. Faucher Community Center  
Conference Room

Agenda

1. Call to Order
2. Executive Session: Director of Planning & Development Interviews
3. Adjourn