



*TOWN of*  
***THOMPSON***

*Board of Selectmen*

RECEIVED  
TOWN OF THOMPSON, CT.

2019 MAR -1 P 12:45  
*Jinda Paradise*  
TOWN CLERK AssT

Special Selectmen's Meeting

Monday, March 4, 2018 5:00 p.m.

Thompson Public Library/Louis P. Faucher Community Center

Conference Room

REVISED Correction of Meeting Day

Agenda

1. Call to Order
2. Executive Session: Director of Planning & Development Interviews
3. Adjourn