TOWN OF TATHY SOIL OF

RESULTS Town of Thompson NOTICE OF ANNUAL TOWN MEETING – May 1, 2023 NOTICE OF REFERENDUM – May 15, 2023

2023 MAY -2 A 10: 49 Marthing stone TOWN OF EAST, and

The Electors and Citizens qualified to vote in Town meetings of the Town of Thompson, Connecticut, are hereby notified and warned that the Annual Town Meeting of said Town will be held at the Thompson Public Library/Louis P. Faucher Community Center, 934 Riverside Drive, North Grosvenordale, Connecticut, on Monday, May 1, 2023 at 7:00 p.m. for the following purposes:

1. To choose a moderator for said meeting:

Motion by Scott Antonson and seconded by A. Aileen Witkowski to nominate Francis McGarry as moderator. Motion that nominations be closed made by John Rice and seconded by Michael Paquin. Motion passes.

Motion to elect Francis McGarry as moderator passes.

2. To consider and act upon recommendations of the Board of Finance that appropriations be made for the fiscal year budget for the period beginning July 1, 2023 and ending June 30, 2024 in the amount of \$30,752,118 and to make such appropriations as are advisable in adopting a Town budget.

Motion by Jessica Bolte and seconded by John Rice to approve article #2. Motion passes.

3. To consider and act upon the following resolution:

RESOLVED, that the Town of Thompson enter into a contract for Resident State Trooper Services for Fiscal Year 2023-2024 as included in the proposed FY 2023-2024 Budget.

The aforesaid resolution shall be placed on the ballot under the following heading: "SHALL THE TOWN OF THOMPSON ENTER INTO A CONTRACT FOR RESIDENT STATE TROOPER SERVICES FOR FISCAL YEAR 2023-2024 AS INCLUDED IN THE PROPOSED FY 2023-2024 BUDGET?"

Motion by Jessica Bolte and seconded by John Rice to approve article #3. Motion passes.

Motion by Justin Yong and seconded by Tyra Penn-Gesek to end discussion of article #3. Motion passes.

4. To consider and act upon the following resolutions:

RESOLVED, that the Town of Thompson's local capital improvement projects of \$86,828 and capital improvement plan as defined in CT State Statutes Section 7-535 through 7-538, a copy of which plan is on file in the Office of the Board of Selectmen and available for public inspection during normal business hours, is hereby ratified and approved.

Motion by Jessica Bolte and seconded by Scott Antonson to approve. Motion passed by vote.

RESOLVED, that the Board of Selectmen, acting as agents for the Town of Thompson, be authorized to apply for and receive any state or federal grants that may become available and appear to them to be in the best interest of the Town of Thompson.

Motion by William Warner and seconded by James Clark to amend resolution to allow Board of Finance to oversee applications for grants prior to submission. Motion defeated by vote.

Motion by Jessica Bolte and seconded by Scott Antonson to approve. Motion passed by vote.

RESOLVED, to adopt the Ordinance concerning Quaddick Lake "Reservoir"

Motion by Amy St. Onge and seconded by Geoffrey Bolte to amend the Ordinance to include information provided by the DEEP. Motion passed by vote.

Motion to vote in Ordinance unamended and unadorned by additional conditions by Geoffrey Bolte and seconded by Michael Paquin. Motion defeated 49 nay to 43 yay.

5. Notice is further given, pursuant to the provisions of Section 7-7 of the Connecticut General Statutes; and the Town budget resolution presented at the Town Meeting on September 29, 1997 and approved at referendum on October 9, 1997, the Board of Selectmen has removed Item 2 (approval of the Fiscal Year 2023-2024 budget) for submission to voters to vote upon paper ballots on Monday, May 15, 2023 between the hours of 12:00 p.m. (noon) and 8:00 p.m. at the following regular polling places:

District No. 1 — Thompson Library/Community Center, 934 Riverside Drive, North Grosvenordale

District No. 2 — Town Office Building, 815 Riverside Drive, North Grosvenordale

District No. 3 — Quinebaug Fire Department, 720 Quinebaug Road, Quinebaug

District No. 4 — East Thompson Fire Department, 530 East Thompson Road, Thompson

Persons qualified to vote in Town meetings who are not electors will vote at the Town Office Building, 815 Riverside Drive, North Grosvenordale. Absentee ballots will be available from the Town Clerk's office at Town Hall. Absentee ballots will be counted at the following central location: Conference Room, Second Floor, Town Office Building, 815 Riverside Drive, North Grosvenordale. Action on said items at the Town Meeting will be limited to reasonable discussion only.

Dated at Thompson, Connecticut, this 19th day of April 2023.

Motion made by Jessica Bolte and seconded by Geoffrey Bolte to adjourn at 8:47 p.m. Motion passes.

Attest: Gail Livingstone, Assistant Town Clerk