# **Town Of Thompson Conservation Commission**

815 Riverside Drive, PO Box 899 North Grosvenordale, Connecticut 06255

MINUTES—REGULAR MEETING MONDAY, AUGUST 16, 2021, 7:00 PM TOWN HALL

Vice-Chairman Norma O'Leary called the meeting to order at 7:01 PM.

Members present: Norma O'Leary, Carol Smith, Judy Rondeau, and Bernie Davis.

Staff present: Dan Malo, Conservation Office and Audrey Witkowski, Recording Secretary.

Guests present: Amy St. Onge, First Selectman.

## **Approval of Minutes**

- 1. Members received the July 19, 2021 minutes via email.
  - a. Bernie Davis moved and Carol Smith seconded the motion to accept the minutes of the July 19, 2021 meeting as presented. All in favor. The motion carried.

#### Financial Matters

1. No update.

## Correspondence

- a. Members received via email:
  - 1) June 21, 2021 minutes.
- b. Incoming Mail: None.
- a. Outgoing Mail: None.
- d. Incoming Mail via email: None.
- e. Outgoing Mail via email: None.

## Officer and Committee Reports

- 1. Conservation Officer Report
  - a. New Requests: None.
  - b. Old Requests: None.
  - c. Updates:
    - 1) Dan Malo will be working on updating maps an organizing the Conservation office. His office hours will be Monday and Wednesday 9am-4pm and Friday 9am-2pm.
- 2. Other

#### **Old Business**

- 1. Update on previous Conservation reviews: No update.
- 2. Blue Bird houses:
  - a. Bernie Davis still has 20-30 bluebird houses available. Amy St. Onge will have it posted on the website and facebook page that they are available.
- 3. Fabyan Property with "Honor Roll" marker: No update.

Phone: 860-923-1852

## **New Business**

- 1. The Commission was offered two gallon jugs of D2 Biocide for gravestone cleaning for \$120. The Commission discussed the stones needing to be reset and repaired first and trees trimmed before they are ready to clean the stones.
  - a. Bernie Davis moved and Carol Smith seconded the motion to decline the purchase of the D2 Biocide. All in favor. The motion carried.

Fax: 860-923-9897

2. FEMA is rewriting the flood plain maps raising the plain 3-4 feet. This may impact the River Mill project.

#### Citizens' Comments

1. First Selectman Amy St. Onge reported there will be a public engagement meeting on Wednesday night to determine eligible projects for the ARPA funds.

### **Members Forum**

1. Dan Malo is looking for priority items the Commission would like him to work on.

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2. The Commission's laptop is very slow. Carolyn Werge was working on moving files over from version 9 to version 10 of GIS Mapping. The two programs do not work together smoothly. Bernie Davis suggested having the IT department upgrade the laptop to a solid state drive to improve speeds.

#### **Announcements**

1. The next meeting will either be on Zoom or a hybrid meeting in person and on Zoom.

#### Future Meeting

1. The next meeting will be held Monday, September 20, 2021 at 7 PM.

# Adjournment

1. Vice-Chairman O'Leary adjourned the meeting at 7:45 PM.

Audrey Witkowski Recording Secretary

These minutes have not yet been approved by the Conservation Commission. Please refer to next month's meeting minutes for approval of and/or amendments to these minutes.

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Phone: 860-923-1852 Fax: 860-923-9897