Town Of Thompson Conservation Commission

815 Riverside Drive North Grosvenordale, Connecticut 06255

AGENDA—REGULAR MEETING MONDAY, SEPTEMBER 20, 2021, 7 PM 2ND FLOOR CONFERENCE ROOM at the THOMPSON TOWN HALL

HYBRID MEETING via ZOOM:

https://us02web.zoom.us/j/86792470428?pwd=aUdPcm9GZ0Z4UHN0RHJsSklqVDJWZz09

Meeting ID: 867 9247 0428 Passcode: 360428

- Call to Order
- 2. Approval of Minutes
 - a. August 16, 2021
- 3. Financial Matters
- 4. Correspondence
 - a. Members received via email:
 - Minutes: Conservation Commission, August 16, 2021
 - The PZC's Plan of Conservation & Development updates
 - Memorandum of Understanding for Air Line turntable project
 - Resignation Letter from Recording Secretary, Audrey Witkowski
 - b. Incoming Mail:
 - ArcNews Summer 2021 Newsletter
 - Uline Product Catalog
 - Esri News Winter 2021 Newsletter
 - ArcUser Summer 2021 Magazine
 - TLGV Walktober 2021 Guide
 - Connecticut Wildlife Magazine, May/June & July/August editions
 - c. Outgoing Mail: None sent
 - d. Incoming Mail via email:
 - UCONN Native plants and Pollinators Conference invitation
 - Connecticut Land Conservation Council & Land Trust Alliance
 - Risk Management Initiative invitation
 - Connecticut Land Conservation Council "What is a Land Trust"
 - Inquiry from Realtor Lisa Perry about PA490 forest designation
 - e. Outgoing Mail via email:
 - Response to Inquiry from Realtor Lisa Perry
- 5. Officer and Committee Reports
 - a. Conservation Officer Report
 - b. Other <u>CONTINUED</u>>

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- 6. Old Business
 - a. Update on previous Conservation reviews no updates
 - b. Blue bird houses Proposal to follow up with bird house owners
 - c. Fabyan Property with "Honor Roll" marker no updates
 - d. Neglected Cemetery Grant Grant period runs through December of 2022.
- 7. New Business None received
- 8. Citizens' Comments
- 9. Members' Forum
- 10. Announcements
 - Resignation of Recording Secretary, Audrey Witkowski.
 - Temporary Wetlands Agent appointment of Dan Malo by Inland Wetlands
 Commission for enforcement matters only during absence of Marla Butts.
- 11. Future Meeting
 - a. Monday, October 18, 2020, 7 PM
- 12. Adjournment

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