



TOWN OF  
**THOMPSON**  
Board of Selectmen

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**MINUTES FOR SPECIAL SELECTMEN'S MEETING**

Tuesday, May 30, 2023 5:00 pm  
Thompson Library/Community Center  
Conference Room

I. Call to Order/Roll Call

A. St. Onge, First Selectmen, called the meeting to order at 5:14 pm.

Present: Selectmen A. St. Onge and S. Witkowski

Also present: David Johnson

**Motion by A. St. Onge, seconded by S. Witkowski to enter Executive Session with Board of Finance member David Johnson for the purpose of interviewing for a new Animal Control Officer.**

**Motion passed unanimously.**

II. Executive Session – Animal Control Officer Interviews

Exited Executive Session at 6:47 pm. No action taken.

III. Adjourn

**Motion by A. St. Onge, seconded by S. Witkowski to adjourn the meeting at 6:47 pm.**

**Motion carried unanimously.**

Submitted by Marie C. Mongeau, Assistant to the Selectmen

*These minutes have not yet been approved by the Board of Selectmen. Please refer to the next regular meeting's minutes for approval and/or amendments to, these minutes.*