

RESULTS  
LEGAL NOTICE  
Town of Thompson  
NOTICE OF ANNUAL TOWN MEETING – May 7, 2018  
NOTICE OF REFERENDUM – May 21, 2018

RECEIVED  
TOWN OF THOMPSON, CT.

2018 MAY -8 P 4: 02

TOWN CLERK

The Electors and Citizens qualified to vote in Town meetings of the Town of Thompson, Connecticut, are hereby notified and warned that the Annual Town Meeting of said Town will be held at the Thompson Public Library/Louis P. Faucher Community Center, 934 Riverside Drive, North Grosvenordale, Connecticut, on Monday, May 7, 2018 at 7:00 p.m. in the evening for the following purposes:

1. To choose a moderator for said meeting;  
Motion made by Larry Groh, Jr. and seconded by John Rice to nominate Francis McGarry as moderator. Motion to close nominations made by Larry Groh, Jr. and seconded by John Rice. Both motions passed.
2. To consider and act upon recommendations of the Board of Finance that appropriations be made for the fiscal year budget for the period beginning July 1, 2018 and ending June 30, 2019 in the amount of \$25,815,853.00 consisting of \$7,292,109.00 for the general government budget, and \$18,523,744.00 for the education budget, and to make such appropriations as are advisable in adopting a Town budget.  
Motion made by John Rice and seconded by Susan Essons to approve resolution number 2.  
Discussion only.

3. To consider and act upon the following resolution:

RESOLVED, that the Board of Selectmen, acting as agents for the Town of Thompson, be authorized to apply for and receive any state or federal grants that may become available and appear to them to be in the best interest of the Town of Thompson.

Motion by A. Richard Trudeau and seconded by Larry Groh, Jr. to approve resolution number 3. Motion passed.

4. To consider and act upon the following resolution:

RESOLVED, that the Town of Thompson's local capital improvement projects of \$103,270.00 and capital improvement plan as defined in Section 7-535 through 7-538, a copy of which plan is on file in the Office of the Board of Selectmen and available for public inspection during normal business hours, is hereby ratified and approved.

Motion made by Larry Groh, Jr. and seconded by Charlene Langlois to approve resolution number. Motion passed.

5. Notice is further given, pursuant to the provisions of Section 7-7 of the Connecticut General Statutes; and the town budget resolution presented at Town Meeting on September 29, 1997 and approved at referendum on October 9, 1997, the Board of Selectmen has removed Item 2 (the budget) for submission to the voters in a manner provided by said statute. A machine vote will be held between the hours of 12:00 p.m. (noon) and 8:00 p.m. on Monday, May 21, 2018 at the regular polling places, and said Item 2 will be divided into separate votes on the general government budget and the education budget as required by the Town Budget Resolution.

District No. 1 — Thompson Hill Fire Department, 70 Chase Road, Thompson

District No. 2 — Town Office Building, 815 Riverside Drive, North Grosvenordale

District No. 3 — Quinebaug Fire Department, 720 Quinebaug Road, Quinebaug

District No. 4 — East Thompson Fire Department, 530 East Thompson Road, Thompson

Persons qualified to vote in town meetings who are not electors will vote at: Town Office Building, 815 Riverside Drive, North Grosvenordale. Absentee ballots will be available from the Town Clerk's office. Absentee ballots will be counted at the following central location: Norman Babbitt Veterans Conference Room, First Floor, Town Office Building, 815 Riverside Drive, North Grosvenordale. Action on said items at the Town Meeting will be limited to reasonable discussion only.

Dated at Thompson, Connecticut, this 20<sup>th</sup> day of April, 2018.

Motion made by Larry Groh, Jr. and seconded by Susanne Witkowski to adjourn to referendum. Motion passed.

ATTEST:

  
Town Clerk