



TOWN OF THOMPSON

Board of Selectmen

AGENDA FOR SELECTMEN'S MEETING

Tuesday, February 1, 2022 7:00 p.m.

Hybrid Meeting – In Person at Town Hall and via ZOOM Online Meeting Portal

Join Zoom Meeting

<https://us02web.zoom.us/j/81634011195?pwd=VEZ5eUFCL1FDWUEvUVp2d0IyRThXUT09>

Meeting ID: 816 3401 1195
Dial by your location

Passcode: 022620
1- 929- 205- 6099

- I. Call to Order Revised 1/31/2022 Item 1
- II. Pledge of Allegiance
- III. Approval of Minutes
 - A. BOS Meeting 1-18-2022
- IV. Correspondence
 - A. DESPP Summary of Services December 2021
 - B. Thompson Public Library thank you letter
- V. Selectmen Comments
- VI. Citizen Comments
- VII. Economic Development Update from Director of Planning & Development
- VIII. Voting Districts -Proposed Ordinance Discussion
- IX. Ambulance Update
- X. Thompson Middle School PTO Request for Fundraiser at Transfer Station
- XI. Resignation: Heather O'Rourke, Economic Development Commission
- XII. Appointments: Planning & Zoning Commission Alternate Seats
- XIII. Other Business
- XIV. Citizen Comments
- XV. Tax Refunds
- XVI. Executive Session
 - A. Windham North Properties Request for Lien Release
 - B. Land Acquisition – North Grosvenordale
- XVII. Adjourn