



TOWN OF THOMPSON

Board of Selectmen

AGENDA FOR SELECTMEN'S MEETING

Tuesday, February 1, 2022 7:00 p.m.

Hybrid Meeting – In Person at Town Hall and via ZOOM Online Meeting Portal

Join Zoom Meeting

<https://us02web.zoom.us/j/81634011195?pwd=VEZ5eUFCL1FDWUEvUVp2d0IyRThXUT09>

Meeting ID: 816 3401 1195
Dial by your location

Passcode: 022620
1- 929- 205- 6099

- I. Pledge of Allegiance
- II. Approval of Minutes
 - A. BOS Meeting 1-18-2022
- III. Correspondence
 - A. DESPP Summary of Services December 2021
 - B. Thompson Public Library thank you letter
- IV. Selectmen Comments
- V. Citizen Comments
- VI. Economic Development Update from Director of Planning & Development
- VII. Voting Districts -Proposed Ordinance Discussion
- VIII. Ambulance Update
- IX. Thompson Middle School PTO Request for Fundraiser at Transfer Station
- X. Resignation: Heather O'Rourke, Economic Development Commission
- XI. Appointments: Planning & Zoning Commission Alternate Seats
- XII. Other Business
- XIII. Citizen Comments
- XIV. Tax Refunds
- XV. Executive Session
 - A. Windham North Properties Request for Lien Release
 - B. Land Acquisition – North Grosvenordale
- XVI. Adjourn