



TOWN OF
THOMPSON
Board of Selectmen

AGENDA FOR SELECTMEN'S MEETING

Wednesday, November 3, 2021 7:00 p.m.

Hybrid Meeting – In Person at Town Hall and via ZOOM Online Meeting Portal

<https://us02web.zoom.us/j/85717330237?pwd=Si9Wc0k0blNtYnhWQ0hzMTRRN2RDZz09>

Meeting ID: 857 1733 0237 Passcode: 549292

Dial by your location 1-929-205-6099

- I. Call to Order
- II. Pledge of Allegiance
- III. Approval of Minutes
 - A. BOS Meeting 10-19-2021
- IV. Correspondence
 - A. The ARC re: ARPA funds
 - B. TEEG Thank You
 - C. Chamber of Commerce Nomination Request
- V. Selectmen Comments
- VI. Citizen Comments
- VII. Affordable Housing Plan - Schedule Public Hearing
- VIII. Re-Appointment: James Leite, Thompson Housing Authority Commission
- IX. Community Fire Request for Boot Drive – Nov. 20, 2021
- X. Ambulance Service Update
- XI. Fiscal Year End Budget Transfers
- XII. Request to Waive Bid Process for Buckley Hill Road Bridge Design
- XIII. Recreation Commission Policy - Memorials on Town Property
- XIV. Other Business
- XV. Citizens Comments
- XVI. Tax Refunds
- XVII. Adjourn