



**TOWN OF
THOMPSON**
Board of Selectmen

AGENDA FOR SELECTMEN'S MEETING

Tuesday, December 20, 2022 7:00 pm

Hybrid Meeting – In Person at Town Hall and via ZOOM Online Meeting Portal

Join Zoom Meeting

<https://us02web.zoom.us/j/88254443779?pwd=YnFTb1Q4MSswMnVTSkZNSnpyMGFGdz09>

Meeting ID: 882 5444 3779 Passcode: 609946

Dial by your location 1-929-205-6099

- I. Call to Order/Roll Call
- II. Pledge of Allegiance
- III. Approval of Minutes
 - A. BOS Meeting 12-6-2022
- IV. Correspondence - none
- V. Selectmen Comments
- VI. Citizen Comments
- VII. Proclamation – Eagle Scout Katlin S. Larsson
- VIII. Emergency Management – Resolution CT Dept. of Energy & Homeland Security
- IX. TMHS Project Graduation Request for “Fill the Paw” Fundraiser at Transfer Station
- X. Appointment – Dale Fifield, Fire Protection Advisory Committee
- XI. Putnam EMS Report
- XII. Legal Notice of Town Meeting & Referendum: Thompson Public Schools HVAC, Security and Track projects
- XIII. Other Business
- XIV. Citizen Comments
- XV. Tax Refunds
- XVI. Adjourn