



**TOWN of**  
**THOMPSON**  
**Board of Selectmen**

AGENDA FOR SELECTMEN'S MEETING  
Tuesday, May 15, 2018 7:00 p.m.  
Thompson Town Hall Seney Room

RECEIVED  
TOWN OF THOMPSON, CT.

2018 MAY 11 P 1:03

*Linda Paradise*  
TOWN CLERK ASST

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Pledge of Allegiance

- I. Approval of Minutes  
May 1, 2018
- II. Correspondence
  - A. The Last Green Valley, Inc. - Annual Meeting
  - B. Business After Hours – Woodstock Academy Center for the Arts
  - C. SHR Energy Management LLC – Noel Lafayette
  - D. State of CT DESPP – Troop Statistics
  - E. State of CT DEEP – Proposal of Discharge into Waters
  - F. Connecticut Siting Council- Petition No. 1247 C-Tec Solar, LLC
  - G. State of CT OPM – Thompson 2016 Net Grand List
  - H. Town Clerk Memorandum – Revision of Zoning Regulations
- III. Selectmen's Comments
- IV. Citizens' Comments
- V. Mary Ann Chinatti – Resignation
- VI. Community Fire Company, Inc. Boot Drive
- VII. Fire Department Meeting/Fire Study
- VIII. Town Attorney RFP/Action
- IX. Other Business
- X. Citizens' Comments
- XI. Tax Refunds
- XII. Executive Session
  - A. UPSEU Union Petition/ State Labor Relations Board Hearing
  - B. CBU vs. Thompson
  - C. Starr Road
  - D. Green Environmental
  - E. Possible Land Acquisition
  - F. Trinity Sewer Update
- XIII. Adjourn