



# **TOWN of THOMPSON**

## ***Board of Selectmen***

### **AGENDA FOR SELECTMEN'S MEETING**

**Tuesday, May 1, 2018 7:00 p.m.**

### **East Thompson Volunteer Fire Department**

\*\*\*\*\*

#### **Pledge of Allegiance**

- I. Roll Call
- II. Approval of Minutes
  - April 17, 2018
  - April 20, 2018 Special Meeting
  - April 24, 2018 Joint Special Meeting
  - April 25, 2018 Special Meeting
  - April 26, 2018 Special Meeting
- III. Correspondence
  - A. Connecticut Water – Settlement Agreement
  - B. Zoning Violation – Wayne C. and Simasste Witherell
  - C. Connecticut Water – News Letter
  - D. Prescription Savings Report March 30, 2018
  - E. Thames River Basin Partnership – Letter
- IV. Selectmen's Comments
- V. Citizens' Comments
- VI. Website Update
- VII. DATTCO Inc. Contract Update / Action
- VIII. Fire Study Meeting – Set Date
- IX. Town Attorney RFP Update
- X. Stanley Kruzel Resignation
- XI. Re-Appointment: Jasmine Berti, Inland Wetlands Commission
- XII. Recreation Camp Staff Approval
- XIII. Other Business
- XIV. Citizens' Comments
- XV. Tax Refunds
- XVI. Adjourn

RECEIVED  
TOWN OF THOMPSON, CT.

2018 APR 30 P 1:35

*Stacey Waller*  
TOWN CLERK