



TOWN of **THOMPSON**

Board of Selectmen

AGENDA FOR SELECTMEN'S MEETING
Tuesday, April 3, 2018 7:00 p.m.
Thompson Town Hall Seney Room

RECEIVED
TOWN OF THOMPSON, CT.

2018 MAR 29 P 1:37

Inda Paradise
TOWN CLERK ASST

Pledge of Allegiance

- I. Approval of Minutes
March 20, 2018
March 22, 2018 Special Meeting
- II. Correspondence
A. Chamber of Commerce workshop
B. CT DEEP Certificate of Notice
- III. Selectmen's Comments
- IV. Citizens' Comments
- V. Proclamation – Town Clerk Week
- VI. West Thompson Fire Dept. Request for Boot Drive
- VII. VFW Post 10088 Request to Distribute Poppies
- VIII. VFW Post 10088 Request to Close Roads for Memorial Day Parade
- IX. RFP for Town Attorney – Available Dates for Interviews
- X. Fire Study – Available Dates to Meet with Fire Departments
- XI. Other Business
- XII. Citizens' Comments
- XIII. Tax Refunds
- XIV. Adjourn