



TOWN of
THOMPSON

Board of Selectmen

AGENDA FOR SELECTMEN'S MEETING

Tuesday, May 7, 2019 7:00 p.m.

Thompson Town Hall – Seney Room

RECEIVED
TOWN OF THOMPSON, CT.

2019 MAY -3 AM 11:17

Seney Walden
TOWN CLERK

Pledge of Allegiance

- I. Roll Call
- II. Approval of Minutes
 - BOS Meeting 4-16-2019
 - BOS Special Meeting 4-24-2019
 - BOS Special Meeting 4-26-2019
- III. Correspondence
 - A. DEEP – Open Burning Official Certificate
 - B. Economic Development Commission – Invitation
 - C. DEEP – Raceway Golf Club Notice of Permit Application
 - D. The Last Green Valley – Invitation
 - E. Boy Scouts of America – Invitation
- IV. Selectmen's Comments
- V. Citizens' Comments
- VI. School Security Grant - Resolution
- VII. Appointments - Barbara Roach: Inland Wetlands Commission
David Poplawski: Planning & Zoning Commission Alternate
- VIII. VFW Post 10088 - Request for Poppy Sale at Transfer Station
- IX. West Thompson Fire Department – Request for Boot Drive at Transfer Station
- X. Recreation Summer Camp Hires
- XI. Economic Development Commission Intern Hire
- XII. Other Business
- XIII. Citizens' Comments
- XIV. Tax Refunds
- XV. Executive Session
 - A. School Oil Spill
 - B. Trinity Sewer Litigation
- XVI. Adjourn