

## TOWN of **THOMPSON**

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## 2018 OCT 12 P 1: 00

Board of Selectmen

AGENDA FOR SELECTMEN'S MEETING Tuesday, October 16, 2018 7:00 p.m.

Thompson Fire Engine Company, 70 Chase Road, Thompson, CT

## Pledge of Allegiance

- 1. Roll Call
- II. Approval of Minutes October 2, 2018
- III. Correspondence
  - A. Northeastern Connecticut Chamber of Commerce Gubernatorial Candidate Luncheon
  - B. State of CT September 2018 Monthly Police Services
  - C. State of CT DEEP New Source Review permit for an Anaerobic Digestion Facility
- IV. Selectmen's Comments
- V. Citizens' Comments
- VI. Superintendent Report
  - A. Security Update
  - B. Athletic Track Update
- VII. 2019 BOS Meeting Schedule
- VIII. **Emergency Management & Homeland Security Resolution**
- IX. Bingo/Bazaars/Raffles
- X. **Town Planner Update**
- XI. Town Manager position/Terms of Office
- XII. Appointment - Planning & Zoning Commission Alternate: Brian Santos
- XIII. Zoning: Noise/Peaceful Use of Property
- XIV. Community Fire Station Floor/Safety Concern
- XV. Other Business
- XVI. Citizens' Comments
- XVII. Tax Refunds
- XVIII. Adjourn