

TOWN of THOMPSON

Board of Selectmen

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AGENDA FOR SELECTMEN'S MEETING
Tuesday, Jan. 16, 2018
7:00 p.m.

Pledge of Allegiance

- I. Approval of Minutes
 Meeting Jan. 2, 2018
- II. Correspondence
 - A. American Red Cross Heroes Ball Invitation
 - B. Martin Luther King, Jr. Breakfast Invitation
 - C. Recreation Commission Bonfire Invitation
 - D. Thank you from Sexual Assault Crisis Center
 - E. Robinson & Cole re: Cellco/Verizon Facility Modification
 - F. DESPP Monthly Report
 - G. Resignation Audrey Witkowski, Recording Secretary, Recreation Commission
 - H. Resignation Anastasia Kapitulik, Inlands-Wetlands
- III. Selectmen's Comments
- IV. Citizens' Comments
- V. Discussion Buses and Town Property
- VI. Building Committee Request for Resolution
- VII. Open RFPs for Land Records Management System
- VIII. Budget Review Dates
- IX. Re-appointment John Sharpe, Economic Development Commission
- X. Executive Session: Land Acquisition
 Director of Public Works
- XI. Other Business
- XII. Citizens' Comments
- XIII. Tax Refunds
- XIV. Adjourn