

**AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON**

**DATE: December 2, 2008 TIME: 7:30 p.m.**

**Merrill Seney Community Room**

\*\*\*\*\*

- 1) Approval of Minutes
- 2) Correspondence
- 3) Selectmen's Comments
- 4) Citizens' Comments
- 5) Old Business
  - None
- 6) New Business
  - a) Appointment of Constable - Alan Pratt
  - b) Request for Use of Parking Lot - Xtramart Food Collection Drive
  - c) Budget Guidelines
- 7) Other Business
- 8) Adjourn