

AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON

DATE: October 7, 2008 TIME: 7:30 p.m.

Thompson Public Library/ Community Center

- 1) Approval of Minutes
- 2) Correspondence
- 3) Selectmen's Comments
- 4) Citizens' Comments
- 5) Old Business
 - a) Buckley Hill Road State Project - Action Required
 - b) Change Selectmen's Meeting Date from November 4th to November 5th - Action Required
- 6) New Business
 - a) Report on Mystic County Tourism Board - Michelle Bourgeois - Discussion
 - b) Wilsonville Hydro Plant - Discussion
 - c) Proposed Social Services Building - Discussion
 - d) Communication Tower Lease Agreement - Notification & Discussion
 - e) Executive Session - Land Acquisition
- 7) Tax Refunds
- 8) Other Business
- 9) Adjourn