

**AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON**

**DATE: May 20, 2008 TIME: 7:30 p.m.**

**Merrill Seney Community Room**

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1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments
5. Connecticut State Library Personal Service Agreement Resolution - Action Required
6. Connecticut State Library Nondiscrimination Certification - Action Required
7. Town Hall ADA Project Architects Agreement - Action Required
8. Green Valley Institute Grant Proposal - Action Required
9. Tri-State Trek Acknowledgment - Action Required
10. Request for Compensation for Training by Registrars of Voters - Action Required
11. Job Description for the Zoning Enforcement Officer - Discussion
12. Grant Spreadsheet - Discussion
13. 1345 Riverside Drive Recycling Materials - Discussion
14. Little Pond Road Improvements - Discussion
15. Other Business
16. Adjourn