

**AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON**

**DATE: April 22, 2008 TIME: 7:30 p.m.**

**Merrill Seney Community Room**

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1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments
5. Appointment to Thompson Housing Authority - James Sali
6. Appointment to Renewable Energy Development Committee - James Belleavance
7. Town Hall Parking Lot Usage Request
8. School House Pond / Little Pond Request for Road Maintenance
9. Building Fees for Cell Tower on Rich Road
10. CL&P Street Lights
11. Fair Housing, ADA & Title VI Documents
12. Municipal Resolution - Quaddick Lake Weed Management Project
13. Location of Annual Town Meeting - Discussion
14. Buckley Hill Road Project
15. Town Easements for Private Utilities
16. Tax Abatements (2)
17. Tax Refunds (2)
18. Executive Session - Potential Sale of Property
19. Other Business
20. Adjourn