

AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON

DATE: March 18, 2008 TIME: 7:30 p.m.

Merrill Seney Community Room

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments
5. Street Light Requests
6. Connecticut Water
7. Approval of Town Meeting Notice, Date & Agenda
8. Grant Spreadsheet
9. Grant for Plotter/Scanner
10. Award Bid for Transfer Station Loader
11. Ordinance Discussion
12. Request for Sign on Town Property
13. Rudzinski Property
14. Town Easements for Private Utilities
15. Tax Refunds (4)
16. Executive Session - Sale of Property
17. Other Business
18. Adjourn