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TOWN OF THOMPSON, CT  
2009 MAR 16 P 4: 28  
*W. Carr*  
TOWN CLERK

AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON

DATE: March 17, 2009 TIME: 7:30 p.m.

Merrill Seney Community Room

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- 1) Approval of Minutes
- 2) Correspondence
- 3) Selectmen's Comments
- 4) Citizens' Comments
- 5) Old Business
  - a) Appointment Economic Development Commission Alternate
  - b) Appointment Social Service Building Committee
- 6) New Business
  - a) Appointment Deputy Director Emergency Management
  - b) Hubbard Regional Hospital presentation - Blaine Moffa
  - c) Union Concession Agreement Ratification
  - d) Ordinance - Tourtellotte Reserve Fund
  - e) Fair Housing Resolution
  - f) ADA Municipal Grievance Procedure
  - g) Fair Housing Policy Statement
  - h) Title VI Compliance
  - i) Resolution of Municipal Legislative Body - Town Social Service Facility
  - j) Executive Session - MS4 Storm water Violation dated Jan.9,2004
- 7) Tax Refunds
- 8) Other Business
- 9) Adjourn