

AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON

DATE: February 3, 2009 TIME: 7:30 p.m.

Merrill Seney Community Room

- 1) Approval of Minutes
- 2) Correspondence
- 3) Selectmen's Comments
- 4) Citizens' Comments
- 5) Old Business
 - None
- 6) New Business
 - a) Proclamation - Thompson Community of Heart - Action
 - b) Request for Funding for Personal Property Audits - Assessor - Discussion/Action
 - c) Request for Transfer Station Usage - Junior Troop 65553 - Action
 - d) Possible Appointment to Economic Development Commission - Discussion/Action
 - e) Tax Abatement - Action
- 7) Tax Refund
- 8) Other Business
- 9) Executive Session - Personnel Matter
- 10) Adjourn