

**AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON**

**DATE: January 15, 2008 TIME: 7:30 p.m.**

**Merrill Seney Community Room**

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1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments
5. Request for Transfer Station Usage - Girl Scout Troop 5559
6. Request for Transfer Station Usage - Brownie Troop 65421
7. Appointment to Northeast District Department of Health - Kathleen Murphy
8. Willimantic Regional Children's Probate Court
9. Presentation on Regional Recreation Center - Donald Brown
10. Economic Development Brochure
11. Municipal Resolution - 2007 Farm Viability Grants
12. Revision to Alternate Locations for Selectmen's Meetings in 2008
13. Tax Refund (1)
14. Other Business
15. Adjourn